### RECORD OF RESOLUTIONS

Dayton Legal Blank, Inc., Form No. 30045		
Resolution No.	Passed	, 20
TIST WILLIAM	Y OF BELPRE	

# A RESOLUTION AUTHORIZING THE CITY OF BELPRE TO ENTER INTO A COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM PARTNER AGREEMENT

WHEREAS, the City of Belpre has previously partnered with the Washington County Commissioners to participate in Community Housing Impact and Preservation program (CHIP Program); and

WHEREAS, the Washington County Commissioners have proposed a new agreement by and between the Washington County Commissioners, the City of Marietta and the City of Belpre for the CHIP program,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BELPRE, OHIO, THAT:

#### **SECTION I**

The Washington County Commissioners have proposed a new Partnership Agreement for the CHIP program to be effective from December 1, 2021 through December 31, 2023. A copy of said agreement is attached hereto as exhibit A.

#### **SECTION II**

The Council for City of Belpre, Ohio hereby finds that the City of Belpre has participated in the Washington County CHIP program for a number of years. Further, the Council finds that the CHIP program has provided funds for repairs to numerous qualifying structures in the City of Belpre and has provided these services to the benefit of citizens of Belpre, Ohio.

#### **SECTION III**

The Mayor of the City of Belpre is therefore authorized to enter into the Partnership Agreement for the benefit of Belpre City residents and homeowners.

#### **SECTION IV**

This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety, and for the further reason that this Agreement needs to be executed as soon as possible because it was effective December 21, 2021. Wherefore, this Resolution shall take effect and be in full force from and immediately after its passage by Council and signing by the Mayor.

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	Dayton Legal Blank, Inc., Form No. 30045		
	Resolution No		
	PASSED: Tyruary 14,2022  ATTEST: Jamberly J. Mendal PRESIDENT OF COUNCIL  PRESENTED TO MAYOR: 2/14/22  APPROVED BY MAYOR: 2/14/22  MAYOR		
ACCRECATION AND ACCRECATION ACCRECATION AND ACCRECATION ACCRECATIO	CLERK'S CERTIFICATION OF PUBLICATION		
	The undersigned Clerk of the Council of the City of Belpre, Ohio, does hereby certify that on <u>furming 14, 2022</u> , this Resolution was published by posting a copy of the same at the five public places designated by the City Council in Ordinance No. 18 (2006-07).		
	Lebruary 14, 2022 Symbol & Mendets  CLERK		