

**Agenda**  
**BELPRE CITY COUNCIL**  
**March 11, 2024**  
**Time – 7:30 PM**

**CALL TO ORDER:**

**ROLL CALL:**

**STAND FOR THE PRAYER & PLEDGE OF ALLEGIANCE:**

**READING OF MINUTES:**

**REPORTS OF CITY OFFICIALS:**

**MAYOR ABDELLA -**

**SAFETY-SERVICE DIRECTOR -**

**CITY AUDITOR MRS. NOLAN -**

**CITY LAW DIRECTOR MR. WEBSTER -**

**CITY TREASURER MRS. CASSADY -**

**COMMUNICATION AND PETITIONS**

**REPORTS OF STANDING COMMITTEE:**

**FINANCE/AUDIT – Mr. Ferguson**

**POLICE AND FIRE –Mrs. Dennis**

**STREETS, SIDEWALKS & STORM SEWER – Mr. Locke**

**UTILITIES –Mr. Ambrozy**

**PARKS AND RECREATION –Mr. Seebaugh**

**PLANNING AND ZONING – Mr. Godfrey**

**ECONOMIC DEVELOPMENT – Mr. Godfrey**

**RULES –Ms. Riffle**

**PERSONS APPEARING BEFORE COUNCIL – AGENDA items only**

**UNFINISHED BUSINESS:**

**Second Reading: AN ORDINANCE ADOPTING CALENDAR YEAR 2024 ANNUAL APPROPRIATIONS.**

**Second Reading: A RESOLUTION AUTHORIZING THE MAYOR OF BELPRE TO SIGN A CONTRACT FOR THE CITY OF BELPRE TO CONTRACT WITH WASHINGTON SOIL AND WATER CONSERVATION DISTRICT TO SUPPLY TECHNICAL STORM WATER MANAGEMENT ASSISTANCE FOR THE CITY OF BELPRE.**

**Second Reading: AN ORDINANCE TO ESTABLISH A SIX-MONTH MORATORIUM ON THE ESTABLISHMENT OF INPATIENT OR OUTPATIENT ADDICTION FACILITIES, INCLUDING SOBER LIVING HOMES AND RECOVERY HOMES, WITHIN THE CITY OF BELPRE.**

**Second Reading: AN ORDINANCE TO AMEND THE LABOR CONTRACT BY AND BETWEEN THE CITY OF BELPRE AND MUNICIPAL EMPLOYEES LOCAL 3507, OHIO COUNCIL 8; AFL-CIO.**

**NEW BUSINESS:**

**PERSONS APPEARING BEFORE COUNCIL**

**ADJOURN:**