RECORD OF RESOLUTIONS

Dayton Legal Blank, Inc., Form No. 30045			
Resolution No.	Passed	, 20	

CITY OF BELPRE RESOLUTION NO. 13

3 (2024-2025)

A RESOLUTION AUTHORIZING THE MAYOR OF BELPRE
TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE
IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL
IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT
PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

WHEREAS, the City of Belpre, Ohio is planning to make capital improvements to Belpre 2025 Paving Project; and

WHEREAS, the infrastructure improvements herein above-described is considered to be a priority need for the community and is a qualified project under the OPWC programs.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BELPRE, OHIO, THAT:

SECTION I

The Mayor of the City of Belpre, Ohio is hereby authorized to apply to the OPWC for funds as described above.

SECTION II

The Mayor of the City of Belpre, Ohio is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

SECTION III

This resolution is hereby declared to be an emergency measure immediately necessary to meet the deadline, and the preservation of the public peace, health, safety and welfare, and for the further reason that providing a proper storm water plan lessens any damages to Belpre property and limits the risk of flooding of Belpre Streets and residences. This resolution shall be in full force and take effect immediately upon its passage approval by the Mayor and Fiscal officer.

RECORD OF RESOLUTIONS

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	Resolution No	Passed
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		CLERK'S CERTIFICATION OF PUBLICATION
	hereby by pos	The undersigned Clerk of the Council of the City of Belpre, Ohio, does certify that on <u>B. 26.24</u> , this Resolution was published ting a copy of the same at the five public places designated by the City I in Ordinance No. 18 (2006-07).
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