

# RECORD OF RESOLUTIONS

Dayton Legal Blank, Inc., Form No. 30045

Resolution No. \_\_\_\_\_

Passed \_\_\_\_\_

20\_\_\_\_

**CITY OF BELPRE**  
**RESOLUTION NO. 24 (2024-2025)**

**A RESOLUTION AUTHORIZING THE MAYOR OF BELPRE TO SIGN A CONTRACT FOR THE CITY OF BELPRE TO CONTRACT WITH WASHINGTON SOIL AND WATER CONSERVATION DISTRICT TO SUPPLY TECHNICAL STORM WATER MANAGEMENT ASSISTANCE FOR THE CITY OF BELPRE**

**WHEREAS**, the City of Belpre has contracted with the Washington County Soil and Water Conservation District to supply technical wastewater assistance for the City of Belpre for a number of years; and

**WHEREAS**, said contract has been renewed annually; and

**WHEREAS**, the 2024 contract between parties has expired.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BELPRE, OHIO, THAT:**

**SECTION I**

The Administration has determined that it is in the best interests of residents of the City of Belpre to continue to contract for technical assistance in the review of storm water plans and the enforcement of the City Ordinances pertaining to storm water violations.

**SECTION II**

The Washington County Soil and Water District has proposed an Agreement, a copy of which is attached hereto as Exhibit A.

**SECTION III**

The Belpre City Council has reviewed the proposed Agreement and finds the Agreement to be in the best interest of the residents for the City of Belpre to enter into this Agreement; therefore, the Mayor is hereby authorized to execute said Agreement on behalf of the City of Belpre.

**SECTION IV**

This Resolution is hereby declared to be an emergency measure immediately necessary for the timeline of the grant schedule and the preservation of the public peace, health, safety, and welfare, and for the further reason that providing a proper storm water plan lessens any damages to Belpre property and limits the risk of flooding of Belpre streets and residences. This resolution shall be in full force and take effect immediately upon its passage approval by the Mayor and Fiscal officer.

PASSED:

*February 10, 2025*

*James B. Martin*  
PRESIDENT OF COUNCIL

ATTEST:

*Kimberly S. Meredith*

# RECORD OF RESOLUTIONS

Dayton Legal Blank, Inc., Form No. 30045

Resolution No. \_\_\_\_\_ Passed \_\_\_\_\_, 20\_\_\_\_

PRESENTED TO MAYOR: 2/10/25 *Seouf Abdele*  
MAYOR  
APPROVED BY MAYOR: 2/10/25

### CLERK'S CERTIFICATION OF PUBLICATION

The undersigned Clerk of the Council of the City of Belpre, Ohio, does hereby certify that on February 11, 2025, this Resolution was published by posting a copy of the same at the five public places designated by the City Council in Ordinance No. 18 (2006-07).

February 11, 2025  
Date

*Kimberly A. Meredith*  
CLERK

**AGREEMENT**

THIS AGREEMENT is made and entered into this 10<sup>th</sup> day of February, 2025 by and between the City of Belpre, Ohio, a municipal corporation organized and existing under the laws of the State of Ohio, whose principal place of business is 715 Park Drive, Belpre, Ohio, hereinafter referred to as the "CITY", and the Washington Soil and Water Conservation District, a soil and water conservation district organized and existing under the laws of the State of Ohio, whose principal place of business is 21330 SR 676 Ste. E., Marietta, Ohio, hereinafter referred to as the "DISTRICT".

WITNESSETH, that:

WHEREAS, the CITY requires assistance in the administration of its Storm Water Management Programs; and,

WHEREAS, the DISTRICT has the necessary resources to provide technical assistance to the CITY in the administration of its Storm Water Management Program which would be in keeping with its statutory powers and duties; and,

WHEREAS, the CITY and the DISTRICT desire to enter into a contractual relationship to formalize the terms and conditions upon which the DISTRICT shall render such technical assistance to the CITY;

NOW THEREFORE, the parties hereto agree in consideration of their mutual promises set forth herein, as follows:

- I. The DISTRICT agrees to provide the following services:
- A. **Public Education & Outreach Activities** as identified in the CITY's Storm Water Management Program. This includes the following:  
newspaper articles; mailings and displays; web site updates;  
contractor/engineer education information.
  
  - B. **Public Participation/Involvement Activities** Document public cleanup activities associated with storm water runoff. Chair the CITY's Storm Water Task Force, set forth in the pertaining ordinance, holding periodic meetings when deemed necessary or called by the Task Force committee chair.
  
  - C. **Illicit Discharge Detection and Elimination** activities as identified in the CITY's Storm Water Management Program. This includes the following:  
Assist with storm drain map updates with City provided GPS application;  
Storm drain outfall dry weather screenings; Home Sewage Treatment System ( HSTS ) map updates; Priority area map updates with GIS application; Illicit discharge investigations.
  
  - D. **Construction Site Runoff Control** activities as identified in the CITY's Storm Water Management Plan. This includes the following: perform monthly inspections as needed; assist with field verifications upon receipt of complaints and report findings to Safety Service Director; concur

requirements with the reviewing party of the Storm Water Pollution Prevention Plan (SWP3); advise administration on requirements.

- E. **Post-Construction Site Runoff Control** activities as identified in the CITY's Storm Water Management Plan. Advise administration on requirements.
  
- F. **Pollution Prevention/Good Housekeeping** activities as identified in the CITY's Storm Water Management Program. This includes the following:  
Updates to city department storm water operation and maintenance (O&M) programs; Annual storm water training for city departments; Quarterly storm water inspections of city departments; Assistance with utilizing department Storm Water Operation Programs.
  
- G. **Industrial Storm Water** activities as needed by the CITY's Waste Water Treatment Plant (WWTP). This includes the following: Updates to the Department's Storm Water Operation & Maintenance Program; An annual employee training; Assistance with water sampling and reporting procedures as they pertain to the WWTP's Industrial Storm Water Permit requirements.
  
- H. **Storm Water Management Program** updates to meet the needs of the latest Ohio Environmental Protection Agency (OEPA) requirements and the requests of the Storm Water Task Force.

I. **Storm Water Reports** Document information pertaining to, and the preparation of, the CITY's annual storm water NPDES MS4 permit report as required by the Ohio EPA.

II. The CITY agrees to provide the following:

A. Assist DISTRICT personnel with services as described above.

B. Pay the DISTRICT in accordance with the following:

▪ 1/1/2025-12/31/2025 - \$18,915

The 1/1/2025-12/31/2025 payment is payable upon the execution of this Agreement.

III. The parties mutually agree as follows:

A. That this Agreement shall be for a term of 12 months, during the time frame of January 1, 2025, through December 31, 2025, provided, however, that either party may cancel this Agreement in its entirety or any portion thereof by giving sixty days written notice of its intention to do so to the other party at the address more fully set forth above.

B. That this Agreement constitutes the entire agreement of the parties with respect to the matters contained herein. No other agreement, statement, or promise made by either party which is not set forth herein shall be any legal effect whatsoever.

- C. That this Agreement may only be amended by a written amendment signed by both parties hereto.
- D. That if any term, provision, covenant, or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired and invalidated.
- E. That this Agreement shall be interpreted according to the laws of the State of Ohio.

IN WITNESS WHEREOF, the parties shall have hereunto set their respective hands and seals this 10<sup>th</sup> day of February 2025

CITY OF BELPRE, OHIO

By: 

Mayor

WASHINGTON SOIL AND WATER CONSERVATION DISTRICT

By: \_\_\_\_\_

Chairman, Board of Supervisors