

RECORD OF RESOLUTIONS

Dayton Legal Blank Co., Form No. 30045

Resolution No. _____

Passed _____

YEAR _____

CITY OF BELPRE
RESOLUTION NO. 12 (2026-2027)

A RESOLUTION AUTHORIZING THE MAYOR TO COMPLETE A GRANT APPLICATION FOR 2030 ODOT SAFETY GRANT

WHEREAS, the Ohio Department of Transportation (ODOT) is planning to upgrade the intersections at Farson Street, Braun Road and Clement Avenue, and to replace the traffic signals at Farson Street and Braun Road in 2030; and

WHEREAS, the cost of these repairs and upgrades is estimated at approximately 2.75 Million dollars, and

WHEREAS, the City of Belpre cost for the project is approximately \$275,000.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE
CITY OF BELPRE, OHIO, THAT:

SECTION I

The Council has considered the scope of the 2030 ODOT project, and Council finds the upgrades and repairs are needed to provide better traffic flow and would be beneficial to safety revisions to these intersections.

SECTION II

The Council for the City of Belpre, therefore, authorizes the Mayor to submit an application for the 2030 ODOT Safety Grant for completion of City project.

SECTION III

This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare and safety, and for the further reason that the ODOT project will provide safer streets for the City of Belpre and for the further reason the application must be submitted to ODOT by August 31, 2026. Wherefore, this Resolution shall take effect and be in full force from and immediately after its passage by Council and signing by the Mayor.

PASSED: August 24, 2026

ATTEST:

PRESENTED TO MAYOR: 8/25/26

APPROVED BY MAYOR: 8/25/26

[Signature]
PRESIDENT OF COUNCIL

[Signature]
MAYOR

CLERK'S CERTIFICATION OF PUBLICATION

The undersigned Clerk of the Council of the City of Belpre, Ohio, does hereby certify that on August 25, 2026, this Resolution was published by posting a copy of the same at the five public places designated by the City Council in Ordinance No. 18 (2006-07).

August 25, 2026
Date

[Signature]
CLERK